

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



**EXAMINATION CIRCULAR NO.241 OF. 2023**  
**SECOND YEAR BACHELOR OF COMMERCE(2013 PATTERN) (INCLUDING  
VOCATIONAL ) (FOR REGULAR AND EXTERNAL)**

**Examination of MAR/APR-2023**

**(Under Faculty of COMMERCE AND MANAGEMENT : A)COMMERCE)**

**INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.
- **Seating arrangements for external students will be communicated separately**

**SECOND YEAR BACHELOR OF COMMERCE(2013  
PATTERN) (INCLUDING VOCATIONAL ) (FOR  
REGULAR AND EXTERNAL) /241/F-2023**

**BACHELOR OF COMMERCE(2013)**

**Time:-3.00 PM To 6.00 PM**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
Tuesday 20-06-2023	2113	BUSINESS COMMUNICATION
Wednesday 21-06-2023	2123	CORPORATE ACCOUNTING
Thursday 22-06-2023	2133	BUSINESS ECONOMICS (MICRO)
Friday 23-06-2023	2143	BUSINESS MANAGEMENT
Tuesday 27-06-2023	2213	SPECIAL SUBJECTS-PAPER I BUSINESS ADMINISTRATION
	2223	SPECIAL SUBJECTS-PAPER I BANKING & FINANCE
	2243	SPECIAL SUBJECTS-PAPER I CO-OPERATION & RURAL DEVELOPMENT
	2253	SPECIAL SUBJECTS-PAPER I COST & WORKS ACCOUNTING
	2273	SPECIAL SUBJECTS-PAPER I BUSINESS ENTREPRENEURSHIP
	2283	SPECIAL SUBJECTS-PAPER I MARKETING MANAGEMENT
	2293	SPECIAL SUBJECTS-PAPER I AGRICULTURAL & INDUSTRIAL ECONOMICS
Thursday 29-06-2023	2153	ELEMENTS OF COMPANY LAW

Ganeshkhind, Pune - 411 007

**Ref.No/XCT:733**

**Date:10/06/2023**

**Director**

**Board of Examinations And Evaluation**